| Date of meeting | Tuesday, 13th October, 2015   |
|-----------------|---|
| Time            | 7.00 pm   |
| Venue           | Council Chamber, Civic Offices, Merrial Street,<br>Newcastle-under-Lyme, Staffordshire, ST5 2AG |
| Contact         | Julia Cleary  |

## **Planning Committee**

## AGENDA

## PART 1 – OPEN AGENDA

| 1  | DECLARATIONS OF INTEREST  |                 |  |
|----|---|-----------------|--|
|    | To receive Declarations of Interest from Members on items included on the agenda.                                   |                 |  |
| 2  | MINUTES OF PREVIOUS MEETING(S)  | (Pages 3 - 8)   |  |
|    | To consider the minutes of the previous meeting(s).   |                 |  |
| 3  | Application for Major Development - Land at Ashfields New Road, Newcastle. Jessup Brothers Ltd. 15/00699/FUL        | (Pages 9 - 16)  |  |
| 4  | Application for Minor Development - Land Adj St Georges,<br>Pinewood Road, Ashley.  Mr & Mrs Herbert.  15/00506/FUL | (Pages 17 - 24) |  |
| 5  | Application for Minor Development - Beehive Cottage, Back<br>Lane, Betley. Mr & Mrs Walton. 15/00662/FUL            | (Pages 25 - 30) |  |
| 6  | Application for Minor Development - Red Roofs, High Lane,<br>Alsagers Bank. Mr R Lythgoe. 15/00747/FUL              | (Pages 31 - 36) |  |
| 7  | Application for Minor Development - Land adj 7 The Rookery,<br>Silverdale. Caxton Builders. 15/00702/FUL            | (Pages 37 - 44) |  |
| 8  | Application for Other Development - Bar Hill Villa, Bar Hill<br>Road, Onneley. Mr Johnson. 15/00638/FUL             | (Pages 45 - 52) |  |
| 9  | Appeal Decision - Eardley Hall Kennels. 14/00970/FUL  | (Pages 53 - 54) |  |
| 10 | Appeal Decision - The Hawthorns, Keele. 13/00424/FUL & 13/00425/CON   | (Pages 55 - 64) |  |
| 11 | Appeal Decision - Rowney Farm, Newcastle Road,<br>Loggerheads. 14/00484/FUL   | (Pages 65 - 66) |  |
| 12 | Section 106 - Quarterly Report  | (Pages 67 - 72) |  |
| 13 | Quarterly Enforcement Management Report   | (Pages 73 - 76) |  |
| 14 | Open Enforcement Cases  | (Pages 77 - 78) |  |
| 15 | URGENT BUSINESS   |                 |  |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Braithwaite, Cooper, Fear, Hambleton, Heesom, Mancey, Northcott, Owen, Proctor, Reddish (Vice-Chair), Simpson, Snell (Chair), Turner, Welsh, Williams and Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums :-</u>16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members. FIELD\_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.